



**Town of Wrentham
Board of Selectmen**

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2023 JUN 15 PM 12:44

AGENDA

TUESDAY, JUNE 20, 2023

In accordance with Chapter 22 of the Acts of 2022, the Tuesday, June 20, 2023, 6:30PM public meeting of the Board of Selectmen shall be conducted remotely.

Public is invited to [join in via Zoom](#):

Dial in Number: 1-646-558-8656 Meeting ID: 893 4071 3603 Password: 434802

CALL TO ORDER at 6:30 P.M. (by the Chairman):

ANNOUNCEMENTS

TAB 1

6:35PM - PUBLIC HEARING

TAB 2

Massachusetts Electric Company d/b/a National Grid & Verizon Pole Petition – 1450 West Street

6:40PM – PUBLIC HEARING

TAB 3

Massachusetts Electric Company d/b/a National Grid – 267 South Street

6:50PM - JOINT MEETING WITH FISKE PUBLIC LIBRARY TRUSTEES

TAB 4

Interview of Mary Beth Bernard for Fiske Library Trustee Vacancy

APPROVAL OF THE MINUTES:

TAB 5

May 16, 2023 Open Session Meeting Minutes

NEW BUSINESS:

Discussion and Vote to Sign Proclamation for Purple Heart Designation

TAB 6

Review and Vote for King Philip High School Signage

TAB 7

One Day License Application – 42nd Parallel Brewing Co.

TAB 8

Review and Vote of Sign Requests for:

TAB 9

Carriage House Lane – Children at Play

Madison Street – Blind/Deaf Children Alert

Chestnut Street – Equestrian Traffic

Re-Appointments of Boards, Committee, and Commissions

TAB 10

Vote to Adopt Home Rule Petitions

TAB 11

Discussion of BOS Email Account

TAB 12

Discussion of Process for Open Items Discussed at Meetings

TAB 13

TOWN ADMINISTRATOR'S REPORT

TAB 14

ADJOURNMENT

This Agenda is Subject to Change

The next Meeting of the Board of Selectmen is scheduled for 6:30 p.m.
on Tuesday, July 11, 2023